

STATE OF SOUTH CAROLINA NOV 10 5 14 PM 1961

GREENVILLE COUNTY

OLLIE FARNSWORTH

R.M.C.

Know All Men by These Presents:

That I, Robert W. Wells in the State aforesaid, in consideration of the sum of -----One and no/100---(\$1.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Leslie & Shaw, Inc., its successors and assigns.

ALL that piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina, and being East of the Augusta Road, five (5) miles from the Greenville County Courthouse, being known as a small portion of Lot No. 1 on plat of property of Julia D. Charles, made by W. J. Riddle, Surveyor, September, 1936, and according to a later plat made by C. C. Jones having the following metes and bounds, to-wit:

BEGINNING at an iron pin and beginning in the center lot line of Lot No. 138 of a subdivision known as Belmont Heights, plat of which is recorded in the RMC Office for Greenville County, S. C., in Plat Book "GG" at Page 99; and running thence N 43-19 E 128.9 feet to an iron pin; running thence N 50-32 E 586.3 feet to an iron pin; running thence S 29-58 E 9.3 feet to an iron pin; running thence S 49-54 W 713.0 feet along the boundary line of numerous lots in Belmont Heights to an iron pin, point of beginning.

This is a portion of the property conveyed to the grantor herein by W. W. Jordan by deed recorded in the RMC Office for Greenville County, S. C., in Deed Book 405 at Page 379.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of November in the year of our Lord One Thousand Nine Hundred and Sixty-One

Signed, Sealed and Delivered in the Presence-of

[Signatures of L. C. Montgomery, Jr. and Nancy Craig]

[Signature of Robert W. Wells] (Seal) Robert W. Wells (Seal) (Seal) (Seal) (Seal)

State of South Carolina, } Greenville County

Personally appeared before me L. C. Montgomery, Jr.

and made oath that he saw the within named grantor(s) Robert W. Wells sign, seal and as his act and deed & deliver the within written deed, and that she, with Nancy Craig, witnessed the execution thereof.

Sworn to before me this 10th day of November, A. D. 19 61 [Signature of Nancy Craig] (Seal) Notary Public for South Carolina

[Signature of L. C. Montgomery, Jr.]

State of South Carolina, } Greenville County

RENUNCIATION OF DOWER

I, Nancy Craig, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Frances K. Wells wife of the within named Robert W. Wells did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leslie & Shaw, Inc., its successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of November, A. D. 19 61 [Signature of Nancy Craig] (Seal) Notary Public for South Carolina

[Signature of Frances K. Wells]

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 10th day of November 19 61 at 5:14 P. M., No. #12202

OUT OF 387-1-4